

AGENDA ITEM NO.: 18 AGENDA DATE: Thu 01/13/2005

**PAGE:** 1 of 1

<u>SUBJECT:</u> Authorize the negotiation and execution of a contract to purchase approximately 12.746 acres located on the north side of Bear Creek and on the west side of proposed S.H.45 in Travis County from AARAL CORPORATION, in an amount not to exceed \$55,000 as part of the open space project passed in the November 2000 bond election.

AMOUNT & SOURCE OF FUNDING: Funding is included in the Fiscal Year 2004-2005 Capital Budget of the Parks and Recreation Department.

**FISCAL NOTE:** A fiscal note is attached.

REQUESTING Public Works

DIRECTOR'S

DEPARTMENT: for Parks and Recreation; AUTHORIZATION: Sondra Creighton

FOR MORE INFORMATION CONTACT: Junie Plummer, 974-7075; Laura Bohl, 974-7064

PRIOR COUNCIL ACTION: N/A

**BOARD AND COMMISSION ACTION: N/A** 

The City of Austin will purchase in fee simple interest approximately 12.746 acres from AARAL Corporation, Amin I. Mawji, President. This purchase is part of the November 7, 2000 Bond Proposition #2 for Open Space.

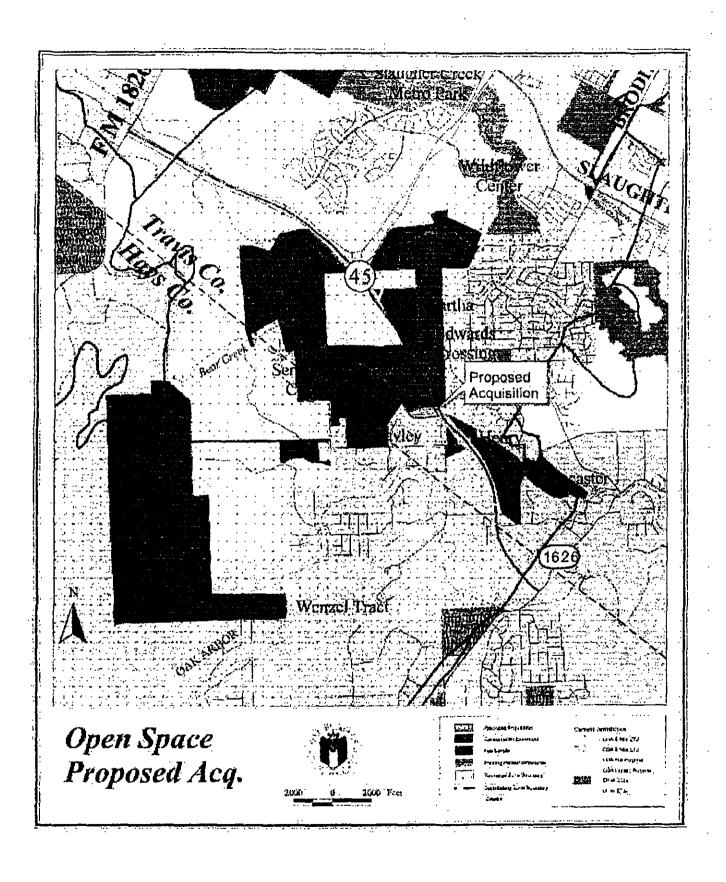
The 12.746-acre tract is an irregular shaped tract and is bounded by Bear Creek on the south and west. The tract fronts future SH 45 but has no access to the highway. In addition, the tract is adjacent to existing City owned property on the north side. Bear Creek is a major waterway and is located within the Barton Springs Recharge Zone.

The purchase price of \$55,000 (\$4,315 per acre) is the current fair market value as determined by an independent appraiser.

RCA Serial#: 7243 Date: 01/13/05 Original: Yes Published:

Disposition:

Adjusted version published:



## **CIP BUDGET FISCAL NOTE**

DATE OF COUNCIL CONSIDERATION: WHERE ON AGENDA:

DEPARTMENT:

1/13/2005 Resolution Parks and Recreation

DESCRIPTION: Authorize the negotiation and execution of a contract to purchase approximately 12,746 acres located on the north side of Bear Creek and on the west side of proposed S.H.45 in Travis County from AARAL CORPORATION, Amin I. Mawji, as President, in an amount not to exceed \$55,000 from the November 7, 2000 Proposition 2 Open Space program.

## FINANCIAL INFORMATION

Project Name:

Open Space

Project Authorization:

2004-2005 Approved Capital Budget

Funding Source: Fund/Agency/Orgn: 1998 GO Bonds P2 8551-867-0121

Current Appropriation

\$13,400,000.00

Unencumbered Balance

\$1,864,711.39

Amount of this Action

(\$55,0<u>00</u>.00)

Remaining Balance

\$1,809,711.39

Financial Manager:

Date: 12 - 22 - 04